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18 March 2019

# **Planning Committee**

A meeting of the committee will be held at **10.30 am** on **Tuesday, 26 March 2019** at **County Hall, Chichester**.

Tony Kershaw Director of Law and Assurance

## Agenda

## **Indicative Timetable**

PART I		
Item 1	10:30 - 10:40	Declarations of Interests
Item 2		Minutes of the last meeting of the Committee
Item 3		Urgent Matters
Item 4		Part II Matters
Item 5	10:40 - 11.40	Planning Application: Regulation 3
		WSCC/049/18/LY
		Lyminster – creation of a 1.1 km highway
Item 6	11.40 - 12.40	Planning Applications: Minerals –
		WSCC/044/18/SR
		Sandgate Park Quarry
Item 7	12.40 - 12.50	Update on Mineral, Waste and Regulation 3
		Planning Applications
Item 8		Report of Delegated Action
Item 9		Date of Next Meeting
PART II		
Item 10		Exclusion of Press and Public
Item 11		Part II Minutes

## 1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

## 2. Minutes of the last meeting of the Committee (Pages 5 - 10)

The Committee is asked to agree the minutes of Part I of the meeting held on 5 February 2019 (cream paper).

#### 3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

#### 4. **Part II Matters**

Members are asked to indicate at this stage if they wish the meeting to consider bringing into Part I any items of the Part II agenda.

## 5. **Planning Applications: Regulation 3** (Pages 11 - 44)

Report by Head of Planning Services.

To consider and determine the following application:

WSCC/049/18/LY Creation of a 1.1km highway, with shared cycleway and footway, Pegasus crossing, viaduct, culvert, wetland areas, balancing pond and swales, street lighting and associated works on Land East of Lyminster village & between Toddington Nurseries & A284 Lyminster Road, Lyminster, Littlehampton.

#### 6. **Planning Applications: Minerals** (Pages 45 - 82)

Report by Head of Planning Services.

To consider and determine the following application:

- WSCC/044/18/SR Continuation of working the mineral (sand extraction), but with an enhanced restoration scheme for nature conservation and informal recreation involving the importation of 1.8 million tonnes of inert material over a period of eleven years. Sandgate Park Quarry, Water Lane, Sullington, Storrington, West Sussex, RH20 4AS.
- 7. Update on Mineral, Waste and Regulation 3 Planning Applications (Pages 83 - 88)

Report by Strategic Planning, County Planning Manager.

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

## 8. **Report of Delegated Action** (Pages 89 - 90)

Report by Strategic Planning, County Planning Manager.

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 5 February 2019.

## 9. Date of Next Meeting

The next meeting of the Planning Committee will be held at 10.30 a.m.on 23 April 2019.

## PART II

## 10. **Exclusion of Press and Public**

The Committee is asked to consider in respect of the following item whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I Schedule 12A of the Local Government Act 1972, as indicated below, and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing it.

Exempt paragraph5: Information in respect of a claim to legal professional privilege could be maintained in legal proceedings.

#### 11. **Part II Minutes of the Meeting held on 5 February 2019** (Pages 91 - 98)

To confirm the Part II minutes of the meeting held on 5 February 2019 (for members of the Committee only).

#### To all members of the Planning Committee